

Programme Paper for Communist Parties in Europe and Argentina – PCF, PCP,
PCE, PCI , PCA
By Shomit Sirohi

I. On Althusser

Althusser develops a term “ideology” and it is meant to be the Party’s Ideological Formalism – which means its Communist Ideology which then automatically as it were becomes the mass front ideology or even the trade union ideology – if sharpened it becomes the other aspects of “ideology” like the form of mass struggle as part of the ‘ideology’ which includes sans-emploie, sans-wage, or sans-papier – all in its ideological current.

II. On Developing a Mass Line

So in fact with the term ‘ideology’ there is already a theoretical practice in the Party, Althusser meant. Now I promote three axioms to supplement him –

- I. Activity against Passivity (read in line with ideology and theory)
- II. Praxis against anti-praxis.
- III. Forms of hyper-empiricism.
- IV. Historical Totalisation.

III. On Althusser again

“In fact I argue that the Communist parties have found their chancy encounter – Sirohi, the Quranic Prophet – he is the man who then means chance at all times, but also opportunities like a Trotskyist – optimistic at all times, even when there is a failed mobilization at a square, meant for thousands of people to pour out – Sirohi reports in Quranic ways – in fact a great day for Communism, the people were all busy filling employment forms and getting jobs and the practical sense of the Party failed but its relevance is stronger than ever. I call this the Quranic style of being loving at all times.”

- Louis Althusser.